

1 **UNITED STATES DISTRICT COURT**
2 **DISTRICT OF NEVADA**

3 **AQUATECH CORPORATION,**

Case No.: 2:24-cv-00601-APG-DJA

4 **Plaintiff**

Order

5 v.

6 **CLARK BUILDING GROUP, INC., et al.,**

7 **Defendants**

8 In light of plaintiff Aquatech Corporation's notice of request to transfer (ECF No. 18),

9 I ORDER the clerk of court to transfer this case to the United States District Court for the
10 Eastern District of Virginia.

11 DATED this 14th day of August, 2024.

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13 **ANDREW P. GORDON**
14 **UNITED STATES DISTRICT JUDGE**
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